

Hollywood West Elks Lodge BPOE #2365

August 2023 Volume 23 Number 5 Gina Albright — Exalted Ruler www.elk.org/2365 email: secelklodge2365@att.net

This bulletin is published monthly by Hollywood West Elks Lodge #2365

Exalted Ruler's Message

Brother and Sister Elks,

I attended the Elks Grand Lodge Convention in Minneapolis, Minnesota along with Jim Blanchard, PDD and Barbara Blanchard .The Convention was from July 1st -5th 2023. All 50 states were represented including Puerto Rico and Panama. I met other Elks from various other states and exchanged viewpoints and information with them on different Elk



matters. I was glad to have gone and to have been able to represent our Lodge.

Our Christmas in July event was a smash hit! Thanks to Chef Rickey and Serenity Meacham assisted by Jo-Ann Caliendo. We will be doing another dinner and a movie soon. Watch out for the flyer.

We initiated 8 new members this month on our Sunday Funday another great event. Paul Houser and Barbara Blanchard had Left, Right, Center game hopping, along with myself and Terry Pinkerton, PER in the kitchen making Philly cheese steaks, that sold out.

Upcoming event, our State President will be visiting Friday, August 4th and Saturday the 5th. Delray Lodge will be hosting Friday and Saturday dinners and Hollywood West will be serving breakfast followed by Oakland Park serving lunch. Join us on Sunday Fun Day August 6, 2023, 2:00pm. Quarter Auction Sunday, August 13, 2-6. Football Club Draw Party Sunday, August 20, 2pm.

I have a lot of kudos this month. My Officers, Committee people and "worker bees" of the Lodge did an exceptional and thorough cleaning of our kitchen facilities. We dismantled, cleaned, washed and pitched out the old stuff in only four days. Please continue to support the weekly dinners at the Lodge. Anyone wanting to cook on Wednesday's or Saturday's for bingo please see Gina Albright.

Finally, Rickey Meacham has been chosen for Elk of the Month and Barbara Blanchard for Officer of the Month. I want to thank all members, officers, and persons who worked at the lodge in July. Give yourselves a big round of applause!! Thank you for all you do to make this an awesome Lodge. Please come out and support your Lodge. You Can Help, whether it's cooking, cleaning, selling tickets, attending a charity event, coming to a dinner or sending in a donation. Your Membership makes a Difference .

Fraternally, Gina Albright, Exalted Ruler





Elks Quarter Auction

All you need is a pocket full of quarters and a paddle!



Sunday,August 13 2-6 PM

Registration & Bid Paddle \$3.00 Event Information Vendor Inquiries Call - Gina Albright (561) 523-1077



Many Vendors Food -

Food - Beverages - 50/50 Raffle Fun for All

Bring your friends and make it a party

Iks Care - Eks Share

Elk of the Month for July



Rickey Meacham

Officer of the Month for July



Hollywood West Elks Lodge

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ENF Sustaining Donors - Fidelity Club (Donating Monthly)

Angela Sayre Barbara Blanchard Diana Plumeri Edward Scanlon, PER Gina Albright ER George Caffrey Jim Blanchard, PDD Kimberly Thomas Mike Maiocco Marjorie Broda Ronald Bond Serenity Meacham Shelley Sarros Tom Gonsalves

Harry-Anna Sustaining Donors

Barbara Blanchard Diana Plumeri Edward Scanlon, PER Gina Albright ER Hollywood West Elks Jim Blanchard, PDD Jo-Ann Caliendo Kimberly Thomas Ken Wolf Marjorie Broda Mike Maiocco Ronald Bond Ronald Plumeri Serenity Meacham Sharon Wolf Shelley Sarros Tom Gonsalves George Caffrey

Support Florida Elks Children's Therapy Services and the Florida Elks Youth Camp by becoming a monthly sustaining donor!

www.floridaelks.org<mark>/donate</mark>

CHANGING THE LIVES OF FLORIDA KIDS

Supporting the Harry-Anna investment Fund is easier than ever Donos can now conveniently do a on-time arms amount will be automatically deducted each following month. Receipt of each online donation will be automatically emailed for tax purposes. Your lodge will still receive trust fund credit and donor recognition pins will be issued. This is the preferred way of supporting the trust fund.

ecome a sustaining donor today with a monthly ionation. You will have the satisfaction of knowing that ou are making an ongoing difference in your ommunity and to the lives of others in need.

Become a monthly sustaining donor! https://www.floridaelks.org/donate



David Hall Carl Kennedy Joseph Maiorana

Marvin Parker

2

4

5

7

8

Bernice Tessier

6 Denise Dayhoff Stacey Phillips

> Deborah Buccieri Corey Gillen Wendy Robinson Stephen Wells

Eddie Scanlon, ER

11 Bobby Brown

12 Christopher Gossett Edward Kneeland

 John Moore
 Bess Duncum
 Cornelius'Butch'Vanderwyder
 William Valdez
 Raquel Ballinger Greg Tomasich
 Karen Flanagan John Paniccia

- 21 John Allison, PER
- 23 Douglas Weppert

31 Raul Gomez

FREE DRINK on Birthday or Birthday Party

Elks Football Book Club Drawing Party Sunday, August 20, 2023 - 2pm



*Free Wings for Paid Book Players Only Nominal Charge For non-players (\$10) 50/50 Raffle and Games



BPO Elks 2365 7190 Davie Rd Ext Hollywood FL 33024 954-374-2464 sales tax included

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## **BOOSTERS 2023-2024**

| Gina Albright, ER           | Rudy Ford               | David Plask                  | Memorial Boosters                                         |  |
|-----------------------------|-------------------------|------------------------------|-----------------------------------------------------------|--|
| John PER & Lori Allison     | Frank Gomez, PER        | Diana Plumeri                | Barbara Henry PER in Memory<br>of Mike King               |  |
| Frederick Balzassaro        | John Goodfellow         | Ron Plumeri                  | Barbara Pullen In Memory of                               |  |
| Arthur Barber               | Virginia Goodfellow     | Jeff Pierce                  | Gary Pullen                                               |  |
| Tina Babos                  | Frank Gundlach          | Mary Pierce                  | Beverly Cech in Memory of                                 |  |
| Jim PDD & Barbara Blanchard | David Lee Hall          | Barbara Pullen               | Philip Ferrari PDD                                        |  |
| Marjorie Broda              | Barbara Henry, PER      | Karl & Anita Rietter         | Beverly Cech in Memory of                                 |  |
| Bobby Brown                 | Connia Hergert          | Raul Ruisanchez              | John Cech, PER 1835                                       |  |
| Bolton Bunting              | Robert Hewitt           | Raymond Schreier             | Bobby Brown in Memory of                                  |  |
| George & Marie Caffrey      | Paul PER & Kathy Houser | Randy & Ellen Sentell        | Joan Brown                                                |  |
| Patricia Caruso             | John Karllson           | Jim & Betty Slade            | David Felt, PER in Memory of                              |  |
| Denise May-Carter           | Bob Kennedy             | Greg Tomasich                | Linda Felt                                                |  |
| Fern Cedola                 | Diane Klein             | Larry & Donna Ulrich         | Frank Gomez, PER in Memory of<br>Trudy Gomez ,PP Westetts |  |
| Beverly Cech                | Kenneth Kolakowski      | Cornelius "Butch" Vanderwyde | Glenn Lawton in Memory of                                 |  |
| Richard Cunningham          | Serenity Meacham        | Judy Vincent                 | Dave PER & Edie Lawton                                    |  |
| -                           | Arthur Moe              | Kate Vincent                 | Jim, PDD & Barbara Blanchard                              |  |
| Larry Elswick               | Edward Morin            | Thomas Watson                | in Memory of Vera Taylor                                  |  |
| Kristina & Frank Eufemia Jr | Kenneth Morsch          | David Wilkinson              | Jim & Betty Slade in Memory of                            |  |
| John Erskine                | Nancy Murphy            | Robin Wolfer                 | Gerry Davis                                               |  |
| Dave Felt, PER              | Wayne McDonald          |                              | Ronnie Bond in Memory of                                  |  |
| Elizabeth Fitzgerald        | Richard Otis, PER       |                              | Grace Bond                                                |  |
| Susan Ford                  | John Paniccia           |                              | UPDATED as of 07/27/23                                    |  |
|                             |                         |                              |                                                           |  |

# SPECIAL NOTE TO BOOSTER PAGE MEMBERS It's Time Again to Renew the Booster Page.

|                                                                                                                                         | #2365 and<br>Elks, Lodge #2365<br>Ext., Hollywood, FL 3 | send your payment of 10.00 per family per year to:<br>33024 |
|-----------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-------------------------------------------------------------|
| NAME:                                                                                                                                   | _ ADDRESS                                               |                                                             |
| CITY                                                                                                                                    | _STATE                                                  | ZIP                                                         |
| PRINT MY/OUR NAME AS FOLLOWS                                                                                                            | -263946-2634                                            |                                                             |
| PHONE:( )                                                                                                                               | 10.00                                                   | CASH or CHECK ENCLOSED                                      |
|                                                                                                                                         | Type of t                                               | Booster: 🗌 Regular or 🔲 Memorial                            |
| EDITOR'S NOTE: Booster Fee is less than 1.00 a month. This fee is the past. The Grand Lodge states that this bulletin must be self-suff |                                                         |                                                             |



# August 2023

| Sun                                                          | Mon                                                         | Tue                                                                           | Wed                                                          | Thu                                                                                 | Fri                                                           | Sat                                                                         |
|--------------------------------------------------------------|-------------------------------------------------------------|-------------------------------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------------------------------|
|                                                              |                                                             | 1 BOD Meeting<br>6pm Taco Tues-<br>day Show me the<br>money 7pm               | 2 Dinner Night 6pm<br>Queen of Dia-<br>monds<br>Card Bingo   | 3 Paint Stick Bingo 6<br>pm Hamburger<br>Sliders                                    | 4 Tiki Hut 4 pm<br>Bowling Night 7pm<br>State President Visit | 5 Bingo 2 pm Tiki Hut<br>12pm<br>State President Visit<br>Breakfast 8:30 am |
| 6 Tik Hut<br>Special Sunday Fun<br>Day 2pm                   | 7                                                           | 8 Taco Tuesday<br>Show Me the<br>Money 7 pm                                   | 9 Dinner Night<br>6 pm<br>Queen of Dia-<br>monds -Card Bingo | 10 Paint Stick Bingo<br>6 pm Hamburger<br>Sliders<br>Vets Committee Meeting<br>7 pm | 11 Tiki Hut 4 pm<br>Bowling Night 7pm                         | 12 Tiki Hut 12pm<br>Bingo 2 pm                                              |
| 13 Quarter Auction<br>2pm<br>Member's Birthday<br>Party 2 pm | 14                                                          | 15 Taco Tuesday<br>Show Me the Money 7<br>pm Board of Director<br>Meeting 6pm | 16 Dinner Night<br>6 pm Queen of<br>Diamonds -Card<br>Bingo  | 17 Paint Stick Bingo<br>6 pm Lodge Meeting<br>7 pm                                  | 18 Tiki Hut 4 pm<br>Bowling Night 7pm                         | 19 Tiki Hut 12pm<br>Bingo 2 pm District<br>Deputy Clinic<br>Delray 8am-12   |
| 20 Tiki Hut<br>Football Club Draw-<br>ing Party 2pm          | 21 District PER<br>Meeting 7 pm<br>Bulletin Articles<br>Due | 22 Taco Tues<br>Show Me the<br>Money 7 pm                                     | 23 Dinner Night<br>6 pm Queen of<br>Diamonds -Card<br>Bingo  | 24 Paint Stick Bingo<br>6 pm<br>Hamburger Sliders                                   | 25 Tiki Hut 4 pm<br>Bowling Night 7pm                         | 26 Tiki Hut 12pm<br>Bingo 2 pm                                              |
| 27 Tiki Hut                                                  | 28 House Commit-<br>tee 11:00 am                            | 29 Taco Tuesday<br>Show Me the Money<br>7pm                                   | 30 Dinner Night<br>6 pm Queen of<br>Diamonds -Card<br>Bingo  | 31 Paint Stick Bingo<br>6 pm<br>Hamburger Sliders                                   |                                                               |                                                                             |

Help the Lodge save money! If you receive the bulletin by mail and would not mind receiving it by email you can help us save on postage, please contact the Secretary.

| D11rg                                                                                       | Please     |                                                        | the second second second                                                                              |                                            | 🗆 Mr 🗆 Mrs 🗆 Ms                |                               |  |  |
|---------------------------------------------------------------------------------------------|------------|--------------------------------------------------------|-------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------------|-------------------------------|--|--|
| Elks                                                                                        | Print:     | Last Name                                              | First Name                                                                                            | Middle Initial                             | Title (Check One)              | Birthday                      |  |  |
| National<br>Foundation                                                                      |            | Street Address                                         |                                                                                                       |                                            |                                |                               |  |  |
|                                                                                             |            | City                                                   | State                                                                                                 | Zip Code                                   | Phone number                   |                               |  |  |
|                                                                                             | Gift       | Enclosed is my o                                       | Ionation of 🗅 \$50 🗅 \$1                                                                              | 100 (Peace) 🗅 \$25                         | 0 (Justice) Other \$           |                               |  |  |
| Lodge Name State                                                                            | Types:     | I would like to p                                      | ledge: \$(tota                                                                                        | al amount) I have                          | enclosed my initial payr       | nent of \$                    |  |  |
|                                                                                             |            | Please send me remi                                    | inders: 🗅 Annually 🗅 Sem                                                                              | i-Annually 🛛 Quarte                        | erly 🗅 Monthly                 |                               |  |  |
| Lodge No. Mem. No.                                                                          |            | I would like to m                                      | nake a tribute of: \$                                                                                 | 🗖 In Memory of 🖬                           | In Honor of:                   |                               |  |  |
|                                                                                             |            | Notification of gift                                   | should be sent to: Name_                                                                              |                                            |                                |                               |  |  |
| Donor I.D.                                                                                  |            | Address                                                |                                                                                                       |                                            |                                |                               |  |  |
| Favorite ENF program:<br>Scholarships Hoop Shoot<br>Drug Awareness State Grants<br>Veterans |            | <ul> <li>Charging my</li> <li>Drafting my b</li> </ul> | nake a monthly donation t<br>credit card the agreed more<br>pank account monthly. (Ple<br>art Date Me | nthly amount of \$_<br>ease enclose a void | led check for accuracy.)       |                               |  |  |
| Community Investments                                                                       | Pavmen     | , I have enclosed                                      | a check. <sup>*</sup> Please mail check<br>oundation, 2750 N. Lakev                                   | ks payable to:                             |                                |                               |  |  |
| Sign me up for Pulse, the ENF's                                                             | Method     | Elks National Fo                                       | oundation, 2750 N. Lakev                                                                              | iew Avenue, Chica                          | go, IL 60614-2256              |                               |  |  |
| email newsletter.                                                                           |            | D Please charge m                                      | y credit card: Visa MC Ar                                                                             | nEx Discover Acc                           | ount No                        |                               |  |  |
| Email Address                                                                               |            | Your Signature_                                        |                                                                                                       |                                            | Expiration D                   | ate                           |  |  |
|                                                                                             | "The ENF i | s authorized to use inform                             | ation from the check to make a o                                                                      | ne-time electronic debit                   | from the account and for the a | mount indicated on the check. |  |  |



# September 2023

| Sun                                                                 | Mon                                                         | Tue                                                         | Wed                                                         | Thu                                                                                | Fri                                   | Sat                                                                |
|---------------------------------------------------------------------|-------------------------------------------------------------|-------------------------------------------------------------|-------------------------------------------------------------|------------------------------------------------------------------------------------|---------------------------------------|--------------------------------------------------------------------|
|                                                                     |                                                             |                                                             |                                                             |                                                                                    | 1 Tiki Hut 4 pm<br>Bowling Night 7pm  | 2 Tiki Hut 12pm<br>Bingo 2 pm                                      |
| 3 Tiki Hut                                                          | 4<br>Labor Day Picnic<br>2 pm                               | 5 BOD Meeting<br>6pm Taco Tues<br>Show Me the<br>Money 7 pm | 6 Dinner Night<br>6 pm Queen of<br>Diamonds<br>Card Bingo   | 7 Paint Stick Bingo<br>6 pm Hamburger<br>Sliders<br>Lodge Meeting 7 pm             | 8 Tiki Hut 4 pm<br>Bowling Night 7pm  | 9 Tiki Hut 12pm<br>Bingo 2 pm                                      |
| 10 Special Sunday<br>Fun Day 2pm<br>Member's Birthday<br>Party 2 pm | 11                                                          | 12 Taco Tues<br>Show Me the<br>Money 7 pm                   | 13 Dinner Night<br>6 pm Queen of<br>Diamonds -Card<br>Bingo | 14 Paint Stick Bingo<br>6 pm Hamburger Slid-<br>ers Vets Committee<br>Meeting 7 pm | 15 Tiki Hut 4 pm<br>Bowling Night 7pm | 16 Tiki Hut 12pm<br>Bingo 2 pm<br>Dinner/Cake Auc-<br>tion 6:30 pm |
| 17 Tiki Hut                                                         | 18 District PER<br>Meeting 7 pm<br>Bulletin Articles<br>Due | 19 BOD Meeting<br>Taco Tues<br>Show Me the<br>Money 7 pm    | 20 Dinner Night<br>6 pm Queen of<br>Diamonds -Card<br>Bingo | 21 Paint Stick Bingo<br>6 pm Hamburger<br>Sliders<br>Lodge Meeting 7 pm            | 22 Tiki Hut 4 pm<br>Bowling Night 7pm | 23 Tiki Hut 12pm<br>Bingo 2 pm                                     |
| 24 Tiki Hut                                                         | 25 House Commit-<br>tee 6:30 pm                             | 26 Taco Tues-<br>day Show me<br>the Money 7 pm              | 27 Dinner Night<br>6pm Queen of<br>Diamonds<br>Card Bingo   | 28 Paint Stick Bingo<br>6 pm<br>Hamburger Sliders                                  | 29 Tiki Hut 4pm<br>Bowling Night 7pm  | 30 Tiki Hut 12pm<br>Bingo 2pm                                      |

| 2                        | Ве                                         | HAF<br>nefiting the Florida | RRY-ANNA TRU<br>a Elks Youth Cam           | JST FUND Donation<br>p & Florida Elks Chi                           | on Form<br>ildren's Therapy Serv                                                                                            | ices                                              |
|--------------------------|--------------------------------------------|-----------------------------|--------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|
| Harry-Anna<br>Trust Fund | SAVE A S                                   | TAMP & PA                   | PER! DONA                                  | TE ONLINE                                                           | AT WWW.FLE                                                                                                                  | LKS.ORG!                                          |
| If you prefe             | r to mail in y                             | our donation, p             | lease choose d                             | donation type bel                                                   | ow:                                                                                                                         |                                                   |
| New Ce                   | rtificate - cho                            | ose series belov            | v (any certificate                         | e series may be pa                                                  | id in full or use the                                                                                                       | annual installments listed)                       |
| □ M<br>□ V<br>□ Paymen   | \$1,000.00<br>\$5,000.00<br>t on an existi | ng certificate (pro         | n<br>Recognition Wall<br>ovide certificate | \$50.00 Now & 9 A<br>\$100.00 Now & 9 /<br>\$1,000.00 Now & /<br>#: | nnual Payments of \$2<br>nnual Payments of \$5<br>Annual Payments of \$<br>4 Annual Payments o<br>)<br>on (see back of form | 50.00<br>\$100.00                                 |
| Name:                    |                                            | Lc                          | odge Name:                                 |                                                                     | Lodge #:                                                                                                                    | Make checks payable to & mail completed forms to: |
| Your Addres              | s ( <b>required</b> fo                     | r all donations):           |                                            |                                                                     |                                                                                                                             | Harry-Anna Trust Fund                             |
| City:                    |                                            |                             | State:                                     | Zip:                                                                |                                                                                                                             | P.O. Box 49                                       |
|                          | Card #:                                    |                             | t card annually                            | Ехр.                                                                | Date:                                                                                                                       | Umatilla, FL 32784-0049<br>352-669-2241 ext. 237  |
| Credit/Debit             | Card #:                                    |                             |                                            |                                                                     |                                                                                                                             | Umatilla, FL 32784-0049                           |

#### Hollywood West Elks Lodge

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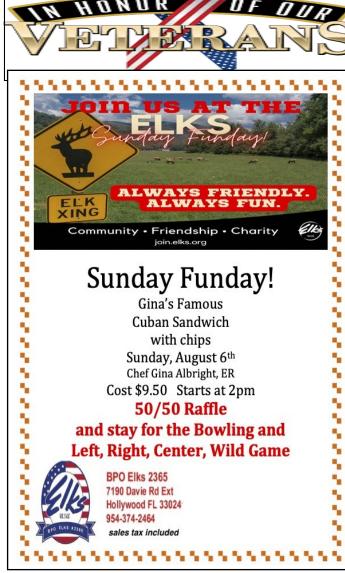
## The Veteran's Committee

Hello Fellow Elks,

The Veteran's Committee meets on the 2nd Thursday of the month at 7pm. Come out and see what we are doing

for our Vets. I am now the Chaplain representing our Lodge. The Sandy Nininger South Florida Veterans Nursing Home in Pembroke Pines is open up to family and visitors. We are still delivering and dropping off the birthday cake for them so they can still enjoy and celebrate the monthly birthdays with a gift. Great job by Mike Maiocco and Shelley Sarros for stepping up and helping with the Veterans

Veteran's Committee Chairman, George Caffrey





life in local Elks communities.

# Secretary's Corner

Brother and Sister Elks.



Dues for 2023-2024

CALL IN YOUR PAYMENT BY

## CREDIT CARD MONDAY THROUGH FRIDAY 2pm –5pm AT 954-374-2464

All members can pay their 2023-2024 dues of \$115.00 & Life \$69.00 starting January 1, 2023. Remember to also include \$10 for your Bulletin Booster and any donations you would like to make. I Hope everyone is safe and well.

Fraternally, Jo-Ann Caliendo, Secretary

Office Hours

Monday & Wednesday 9 am - 1 pm

Meeting Nights 7 pm - 7:30pm

Ph# 954-963-6714 or Ph# 954-374-2464



# Members All

Did you know that you can rent the Hall at the Lodge for a Special Member's price.

See Paul Houser, PER for Information on renting the hall for your family event.



 Visits of State President to Districts and more

READ MORE

https://www.floridaelks.org/district-presidents-

Allie and I are looking forward to a fantastic year for Florida Elkdom! My motto this year is **"Florida Elks Shine Bright**"! With your participation, pride and positivity, all of us can **Shine Bright** in our Lodges, in our communities, and in our State (the Sunshine State!). As Florida Elks, through our two state projects, the Florida Elks Children's Therapy Service and the Florida Elks Youth Camp, we have much to be proud of. It's amazing to see how many people the FSEA assists, and there is still more that we can do to continue to **Shine Bright**.

## FOR FULL MESSAGE: <u>CLICK HERE</u>

https://floridaelks.org/state-president-message

## BPOE Hollywood West Elks Lodge 2365

7190 Davie Rd. Ext. Hollywood, FL 33024 954-374-2464 Lounge -954-963-6714 Office

| Lodge Hours: Mon - Fri | 2pm– 8pm    |
|------------------------|-------------|
| Sat - Sun              | 12pm– Close |
| Call for clo           | osing times |

# 2023-2024 OFFICERS AND COMMITTEE CHAIRS

| Exalted Ruler -       | Gina Albright, ER     | Auditing -             | Kimberly Thomas    | Public Relations -        | Telly Sands       |
|-----------------------|-----------------------|------------------------|--------------------|---------------------------|-------------------|
| Leading Knight        | Paul Houser, PER      | Bulletin -             | Jim Blanchard, PDD | Scholarships -            | Paul Houser, PER  |
| Loyal Knight -        | Shelley Sarros        | By-Laws -              | Jim Blanchard, PDD | Scouting Coordinator -    |                   |
| Lecturing Knight -    | Marisa Scalice        | Community Activities - | Tina Babos         | Sickness & Distress - Jim |                   |
| Secretary -           | Jo-Ann Caliendo       | Community Vice Chair   | - Cyndee Freeman   | Sports-                   | Paul Houser, PER  |
| Treasurer-            | Serenity Meacham      | Drug Awareness -       | Mike Maiocco       | Training -                | Barbara Blanchard |
| Esquire -             | Marjorie Broda        | ENF                    | Jim Blanchard, PDD | Technology Communication  |                   |
| Chaplain -            | George Caffrey        | Flag Day               | Jim Blanchard, PDD | Veteran's Activities -    | George Caffrey    |
| Inner Guard -         | Joan Keller           | Harry-Anna -           | Jim Blanchard, PDD |                           |                   |
| Tiler -               | Donna McElroy         | Government Relations   | - Kevin Biederman  | PAST DISTRIC              | T DEPUTIES        |
| Trustee 5 year -      | Diana Plumeri         | Hoop Shoot -           | Paul Houser, PER   | Chuck Kelley              | , PDDGER          |
| Trustee 4 year -      | Ron Plumeri           | House Committee -      | Eddie Scanlon, PER | Denise May-Ca             | rter, PDDGER      |
| Trustee 3 year        | Barbara Blanchard     | Investigation -        | Jo-Ann Caliendo    | Jim Blanchar              | d, PDDGER         |
| Trustee 2 year -      | Mike Maiocco          | Orientation-           | Paul Houser, PER   |                           |                   |
| Trustee 1 year -      | Larry Ulrich          | Lodge Activities -     | Gina Albright, ER  |                           |                   |
| Presiding Justice -   | Charlotte Burrie, PDD | Lodge Rental -         | Paul Houser, PER   |                           |                   |
| Accident Prevention - | Ron Plumeri           | Membership -           | Barbara Blanchard  |                           |                   |
| Americanism -         | Gina Albright, ER     | Memorial Day Service   | Gina Albright, ER  |                           |                   |